

# A STUDY OF GALATIANS

S24L9: Galatians 5.1

## LET'S REVIEW – WHAT DID WE DISCUSS LAST WEEK?

### Reminders...

- Much about Hagar/Ishmael and Sarah/Isaac
  - What did Paul call them?
  - What does each group represent?
  - How is Paul using them to further his point?

## GALATIANS 5:1

**5** It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

## GALATIANS 5:2-4

**2** Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. **3** Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. **4** You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace.

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## GALATIANS 5:5-6

<sup>5</sup> For through the Spirit we eagerly await by faith the righteousness for which we hope. <sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

## GALATIANS 5:7-10

<sup>7</sup> You were running a good race. Who cut in on you to keep you from obeying the truth? <sup>8</sup> That kind of persuasion does not come from the one who calls you. <sup>9</sup> "A little yeast works through the whole batch of dough." <sup>10</sup> I am confident in the Lord that you will take no other view. The one who is throwing you into confusion, whoever that may be, will have to pay the penalty.

## GALATIANS 5:11-12

<sup>11</sup> Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. <sup>12</sup> As for those agitators, I wish they would go the whole way and emasculate themselves!

## THE SUMMARY

- What can we take from this passage?

## CLOSING PRAYER CONCERNS