

A STUDY OF GALATIANS

S24L7: Galatians 4.2

LET'S REVIEW – WHAT DID WE DISCUSS LAST WEEK?

Reminders...

- Faith vs. the Law
 - Where are we now?
 - Who is the example of faith?
 - Why is he extraordinary?
- Who are the heirs? To what?

GALATIANS 4:17-18

¹⁷ Those people are zealous to win you over, but for no good. What they want is to alienate you from us, so that you may have zeal for them. ¹⁸ It is fine to be zealous, provided the purpose is good, and to be so always, not just when I am with you.

GALATIANS 4:19-20

¹⁹ My dear children, for whom I am again in the pains of childbirth until Christ is formed in you, ²⁰ how I wish I could be with you now and change my tone, because I am perplexed about you!

GALATIANS 4:21-23

²¹ Tell me, you who want to be under the law, are you not aware of what the law says? ²² For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. ²³ His son by the slave woman was born according to the flesh, but his son by the free woman was born as the result of a divine promise.

GALATIANS 4:24-26

²⁴ These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. ²⁵ Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children. ²⁶ But the Jerusalem that is above is free, and she is our mother.

GALATIANS 4:27

²⁷ For it is written:

“Be glad, barren woman,
you who never bore a child;
shout for joy and cry aloud,
you who were never in labor;
because more are the children of the desolate woman
than of her who has a husband.”

GALATIANS 4:28-29

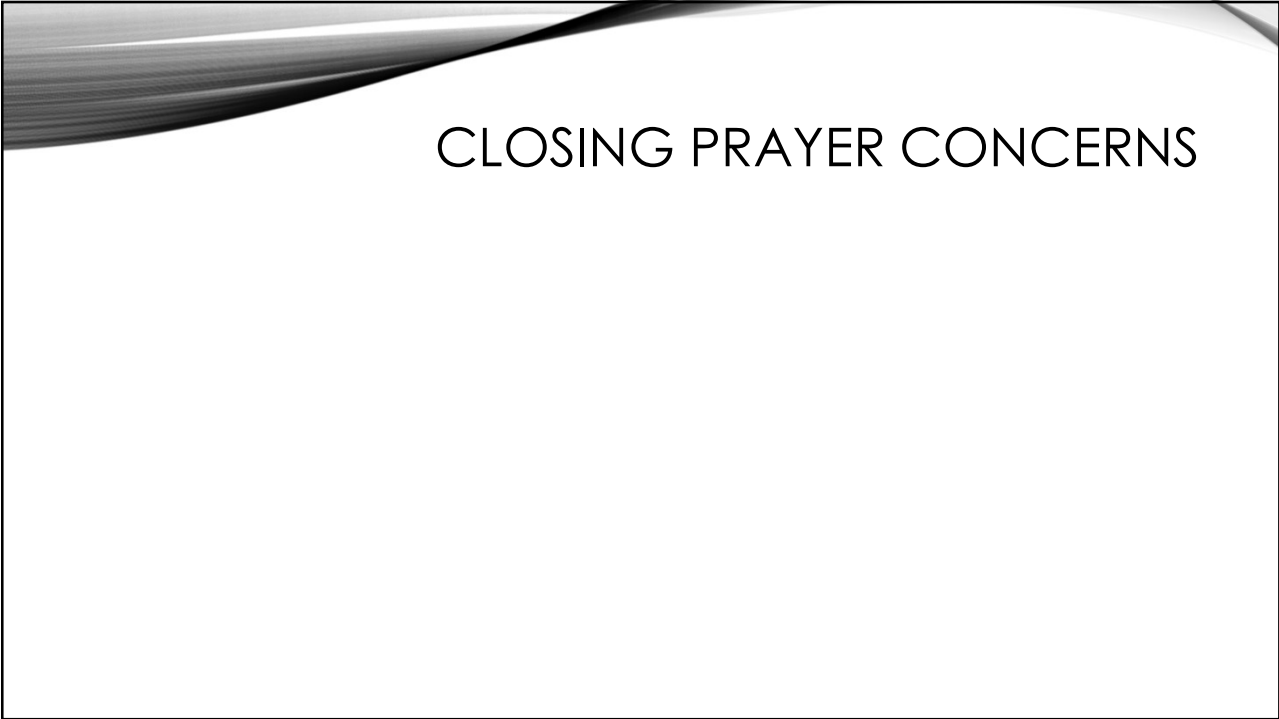
²⁸ Now you, brothers and sisters, like Isaac, are children of promise. ²⁹ At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now.

GALATIANS 4:30-31

³⁰ But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” ³¹ Therefore, brothers and sisters, we are not children of the slave woman, but of the free woman.

THE SUMMARY

- What can we take from this passage?



CLOSING PRAYER CONCERNS