Romans: A Study of Chapters 1-5

Romans 2:28-29

²⁸ A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical. ²⁹ No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person's praise is not from other people, but from God.

Romans 3:1-2

3 What advantage, then, is there in being a Jew, or what value is there in circumcision? ² Much in every way! First of all, the Jews have been entrusted with the very words of God.

Romans 3:3-4

³ What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness? ⁴ Not at all! Let God be true, and every human being a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."

Romans 3:5

⁵ But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

Romans 3:6-8

⁶ Certainly not! If that were so, how could God judge the world? ⁷ Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"

⁸ Why not say—as some slanderously claim that we say—"Let us do evil that good may result"? Their condemnation is just!

Romans 3:9

⁹ What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin.

Romans 3:10-13

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<sup>10</sup> As it is written:
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"There is no one righteous, not even one;

they have together become worthless; there is no one who does good,

not even one."[b]

13 "Their throats are open graves; their tongues practice deceit." [c]

"The poison of vipers is on their lips."[d]

there is no one who understands; there is no one who seeks God.

¹² All have turned away,

Romans 3:14-18

- "Their mouths are full of cursing and bitterness." [9]
- ¹⁵ "Their feet are swift to shed blood;
- ruin and misery mark their ways,

 17 and the way of peace they do not know."

 18 "There is no fear of God before their eyes."

 [5]

